



DeColores!!!

November 2010



Wasatch Front Walk to Emmaus of Utah

"...then their eyes were opened and they recognized him," Luke 24:31

Web Site: <http://www.utwte.org>

Facebook Group: [Wasatch Front Walk to Emmaus](#)

God is crazy, madly, deeply in love with you!

God loves you and there is nothing you can do about it!

Dates to Remember:

Today! - Pray

~ ~ ~

Team Meetings (& Potluck Lunch): Saturdays

***November 6, 10:00am-2:00pm**

Clearfield Community Church

200 South 500 East, Clearfield (exit # 334 off I15)

***December 11, 10:00am-2:00pm**

Mtn Vista UMC (sanctuary), 8931 S. 3200 W. in West Jordan

***January 22, 10:00am-2:00pm**

Mtn Vista UMC (sanctuary), 8931 S. 3200 W. in West Jordan

Commissioning & Team Meeting:

***February 19, 10:00am-2:00pm**

Clearfield Community Church

200 South 500 East, Clearfield (exit # 334 off I15)

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Gatherings: January (TBA)

Sunday, March 12, 3pm at Clearfield Community Church

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2011 Walks - Location: Clearfield Community Church

Men's Feb 24-27

Women's March 3-6

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Leadership Development Event in March 2011 sponsored by the UpperRoom

TEAM MEETINGS

We invite everyone in the Emmaus Community wishing to serve on the 2011 Walks (whether you currently have a job assignment or not) to come to the team meetings. Come get involved in the planning and training for the 2011 Walks, we need you!

Team Meetings include Worship, Music, Communion, Speakers, Training, Planning, Praying, a Potluck Lunch (main dish provided), a Love Offering and a Trailer Shower! Where else can you get all that!?! For the **Trailer Shower**; if each of us can bring some toilet paper (single ply) or paper towels or flushable wipes... the trailer will be restocked in no time! DeColores!

COSTS

The Requested Walk Donation for Sponsoring and Serving has remained at \$60 for several years, while the cost of providing Walks has increased each year. Last year costs outstripped donations. To be good stewards for the 2011 Walks, we need to increase the Requested Donation for sponsors to \$75 and for servants to \$65. We don't want the cost to keep anyone from serving or sponsoring. 4th day groups can work together to sponsor, pay by installment, or ask about Scholarships.

**Donations to the pilgrim scholarship fund
and prepayment for walks are very welcome!
Send to WFWTE
6537 S Redwood Rd #24, Taylorsville, UT 84123**

UTWTE - KEEPING IT GREEN

Registration forms can be completed on line.

This is much easier because it can eliminate errors, get applications in faster and save paper.

Servant applications are NEEDED in advance and please note health related food needs.

Of course you can still download these forms as a Word document from the web site or request them from the Walk Registrar Pam Blauvelt at pbs44@hotmail.com or 801-358-9448

Newsletters are emailed and posted on the website. Please share with your Emmaus contacts.

Check out the web site at www.utwte.org.

Web suggestions or questions contact Webmaster Mark Yearling myearling@comcast.net

The Power of Prayer !

Send us your Prayer requests and allow the WTE prayer community to help.

If you'd like to join the Prayer email list, email us here: prayer@utwte.org

Pray for those who are planning for the upcoming walks this winter. They can't do this without Jesus giving them direction. Also pray for those who are wanting to know Jesus a little more.

"And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the saints". (Ephesians 6:18)

The Wasatch Front Walk to Emmaus 2011 prayer vigil is on line! Sign up to pray.

Men's <http://www.3dayol.org/Vigil/GetVigil.phtml?pvid=4800&commid=68>

Women's <http://www.3dayol.org/Vigil/GetVigil.phtml?pvid=4801&commid=68>

Remember that other walks can use our prayers too, they are happening all the time, all over the world! Check it out at <http://www.3dayol.org/Vigil/GetComm.phtml>

Update on the 2011 Walk to Emmaus (Men's: 24-27 Feb, Women's: 3-6 March)

Dear Emmaus Community it is not all too early to begin praying for the 2011 Emmaus Walks. I ask your prayers in the following areas:

Pray that through work Christ performs in the hearts of the attendees at Emmaus Weekends, the Kingdom of God is further revealed here on earth.

Pray that God's name be honored here on earth – that the Emmaus Weekend may make this possible.

Pray that God reveal to us whom to sponsor, and that we be faithful to respond.

Pray that those whom God has chosen to come be available in heart, mind & practical circumstances to come.

Pray for servants to serve the Walk.

Here is some practical information:

The 2011 Men's and Women's Walks will be held at:

Clearfield Community Church (just south of Hill AFB)
200 South 500 East in Clearfield

Men's Walk: 24-27 Feb 2011

Women's Walk: 3-6 March 2011

Servant Opportunities: **YOU ARE INVITED AND NEEDED!**

ALD'S – are needed for both the Men's and Women's

Table Leaders & Speakers – Men's & Women's

Background coordinator needed for Men's Walk.

Love Team (setup facility and take down facility) are needed for both Men's and Women's

Trailer Angel needed for Women's Team

Photographer needed for both Walks

Agape team needs for both teams.

Decorations needs for both teams.

Sacristan needed for Men's team.

Registration/recorder needed for both teams.

Are you on a team already? Would you like to be part of a team? Would you like to know more about team positions and what they do PLEASE PHONE Joe Umbriaco @ (801)390-9450 (umbriaco@burgoyne.com).

Team Meetings have ALREADY BEGUN. EVERYONE IS NEEDED AT TEAM MEETINGS (Even those of you who do not currently have a position but wish to server. Here is the schedule: All team meetings are held on Saturdays:

Oct 16th 10am-2pm @ Mtn Vista

Nov 6th 10am-2pm @ Clearfield Community

Dec 11th 10am-2pm @ Mtn Vista

Jan 22nd 10am-2pm @Mtn Vista

Feb 19th – 10-2pm (Team Commissioning) @ Clearfield Community

De Colores!

Joe Umbriaco

Community Team Builder

~ ~ ~

1 Peter 4:10

*Each one should use whatever gift he/or she has received to serve others,
faithfully administering God's grace in its various forms.*

~ ~ ~

SPONSORSHIP

In the last newsletter I shared with you an excerpt from the National Emmaus Website regarding: “What is sponsorship” and “Why do we sponsor”. The article challenges us to not take sponsorship for granted. (If you’d like a review, please visit utwte.org and click on the newsletter link. Look for the September 2010 newsletter).

In this newsletter I’d like to continue our thinking about sponsorship by discussing a very important issue: Who should we sponsor? Likewise: While we want to sponsor everyone, sometimes the most loving thing to do is to realize Emmaus is not good “fit” for everyone.

Sometime back a dear Brother in our community passed this sponsorship advice along to me in an article published by the **Emmaus Community in Memphis**. I’d like to share it to you with some of my own comments. I hope you will find this helpful. My comments will be *italicized*:

WHOM DO WE SPONSOR?

One’s awareness of and commitment to the purpose of Emmaus influences who is sponsored and how they are sponsored. Emmaus is for active Christians and members of churches whose own renewal will mean new energy, commitment, and vision in the church and everyday environments for Christ’s sake.

There are several qualities a prospective pilgrim should possess.

First, the person should already be on a pilgrimage, willing to grow and move forward in their journey of faith.

Second, the person should have a Christian passion. The pilgrim knows God can make and has made a difference in their life.

Third, the person isn’t so consumed by life’s circumstances that they are unable to give full attention to the message and experience of Emmaus.

- *When we ask Pilgrims to leave their cell phones and any other type of communication devices behind, it is not because we are playing some cruel host who does not trust them. We ask them to do so because giving their full attention to the message of the weekend is absolutely critical to their being able to listen to and respond to God’s voice. We cannot share our time between God and the matters of this world, doing so defeats the exact purpose of the Emmaus weekend. Not only so, when we are burdened by other matters (specifically those that we learned from a recent phone conversation or text message we just received) it is only natural to share those matters with others on the weekend. Doing so only serves to distract others as well. The critical difference (and precious opportunity) between the Emmaus Walk and that of other Christian conferences is the willingness of participants to leave the cares of “this life” behind for just a few days. They do so not only for their own benefit, but for the Glory of God, granting Him an opportunity to work in their life. Participants who for one reason or other either cannot or will not leave their cell phones and other communication devices at home give strong suggestion that they either cannot or will not make the sacrifice required to give their full and undivided attention to the weekend. Sponsors should do all that is within their power to care for the family of a Pilgrim, practically relieving any fears they may have regarding not having access to a communication device by arranging for frequent contact and care of their family throughout the weekend.*

Those sponsored could include the following:

• church leaders (pastors and laypersons) who will bring new vision, commitment, and understanding back to their congregations and who need the renewal and grace Emmaus channels;

• dependable church members who are the quiet backbone of the church;

• less active members who need their awareness of grace rekindled and their commitments renewed;

• Christians who are hungry for “something more” and who want to grow spiritually;

• respected laypersons and clergypersons whose participation, support, and leadership will encourage others to attend the Walk and will build a sound, balanced leadership base for the movement in the community; and

• members of diverse congregations, denominations, and ethnic groups.

IS EMMAUS FOR EVERYONE?

Emmaus is right for many people - but not for everyone.

The religious background or emotional condition of some people may make Emmaus an improper discipleship tool for them. Others may be unsuitable for sponsorship because of the negative effect they might have on an Emmaus weekend or the divisive influence they might bring to the church. Sponsorship requires sensitivity to these factors.

Some examples of questionable sponsorship are as follows:

- non-Christians; (*While it is loving to want a person to come to know Jesus Christ in their life, the schedule of an Emmaus does not permit sufficient time to answer the questions that they may have. For us not to be able to minister to them is not loving and caring for them as we should*)
- Christians whose theology and/or practice is notably different or incompatible with the traditional theology and practice represented by The Walk to Emmaus; (*See note above*)
- persons undergoing an emotional crisis (for example, family breakup, job loss, severe grief) or who are psychologically unstable; (*As a sponsor, you must ask yourself; "Am I loving this person by possibly subjecting them to further emotional examination? "Am I loving this person by placing them in a situation that adequate personal ministry to them is not possible? " "Am I loving other Pilgrims as they attempt to care for a person in desperate need and at the same time focus on what may be critical to their own need on the weekend?"*)
- "church-hoppers" – those who always have an axe to grind against the church; persons who will use Emmaus as a tool to divide the body, to further their own theological agendas, or who will create an "Emmaus church"; (*Generally it is never a good idea to sponsor someone who has a "personal" agenda. Emmaus is built to be a respecting and sharing environment. Someone with personal objectives... regardless how noble, will only serve to distract and stumble others as they meet their own goals*)
- persons who are always looking for another spiritual high or another experience to help them "arrive"; (*See note above*) And
- persons who decide not to attend a Walk after being presented the opportunity. A potential sponsor need not feel like a failure if a prospect says no. Perhaps the timing is not right. Perhaps God will renew the person in another way. Remember, The Walk to Emmaus is not the way to renewal for every Christian.

Wise sponsorship is purposeful and prayerful; unwise sponsorship is haphazard and undiscerning. Wise sponsorship eventually will produce a balanced, theologically centered movement of the Holy Spirit. Unwise sponsorship eventually will produce a harvest that becomes more of a burden than a blessing for the church.

Memphis Emmaus Community
www.memphisemmaus.com

Gathered in His name.

The Gathering **Sept 12** at St Paul's in Copperton was very motivating!
Thank you to everyone for a wonderful gathering, great food for body and soul!

Contact Nancy at nisslcut@aol.com to assist with gatherings.

Don't miss the next Gathering: **January 2011 (TBA)**

Helping Others See Jesus

September 2010

Awhile back, my husband Sam and I watch a movie titled: "St. Therese". This movie was a mesmerizing story of a young girl's romance with God. Her faith, trials, and sacrifices reveal a way of life based on love and simplicity. The movie is a true story based on the story of Saint Therese from France, a popular saint of modern times. She took for her motto the well-known words of the great Carmelite mystic St. John of the Cross, which is "Love is repaid by Love alone." With these thoughts always in her mind and in her heart gave the courage to endure hours and days of bitterness and eventually dying from tuberculosis. St. Therese was a great example of what I would like to talk to you about today, and that is, helping others see Jesus.

From John 12:24, we find that Jesus was within days of the cross, and was teaching his disciples. He said:

"Very truly, I tell you,
unless a grain of wheat falls into the earth and dies,
it remains just a single grain;
but if it dies, it bears much fruit" (v. 24).

He was talking about himself. In a few days, he would die on a cross. He could have avoided that. He could have run away. He could have hidden in the hills. He could have called his followers to help him. But he didn't. He knew that there was a purpose in his dying. He was telling us that his death on the cross had a purpose. He had come to earth for just such a purpose. By dying on a cross and conquering death in the resurrection, he would open the doors of heaven to all of us. He had come to save us from our sins, and he had to die on a cross to do it. Of course, his disciples wouldn't understand that until after the resurrection. Then they would begin to understand.

The founder of the Methodist Church, John Wesley wrote the following Rule of Conduct:

Do all the good you can,
By all the means you can,
In all the ways you can,
In all the places you can,
At all the times you can,
To all the people you can,
As long as ever you can.

To me, this is the meaning of the Passion. The crucifixion of Jesus is God's conduct; it is the rule for our lives as long as we shall live. This is what I mean by Helping others see Jesus.

So Jesus meant that verse to apply to himself -- but he also means it to apply to us.

"Very truly, I tell you,
unless a grain of wheat falls into the earth and dies,
it remains just a single grain;
but if it dies, it bears much fruit."

That means that if we live our lives focused only on our personal needs, we will accomplish little. Our lives will have no purpose or meaning. We will live to work -- and work to eat -- and eat to live -- and that's about it. At some point the cycle will be broken by our death, and there will be little to grieve.

A graduating student at United Theological Seminary in Dayton, Ohio, had just received his appointment from the bishop. He was grouching and grumbling because the appointment didn't fit what he felt he deserved. Another student, in a loving but unsympathetic way patted him on the back and said, "You know the world is a better place because Michelangelo didn't say, 'I don't do ceilings.'"

He lifted up Jesus for his friend to see because he understood that "To Serve Is To Follow".... "To Serve Is To Follow".

And if you stop to think about it, that's the spirit of servanthood. The world is a better place because a German monk named Martin Luther didn't say, "I don't do doors."

The world is a better place, because an man named John Wesley didn't say, "I don't do fields."

Go from the beginning of the Bible to the end, and you will see over and over again the story of men and women who had servant hearts, minds and spirits. And the world is a better place, because:

Moses didn't say, "I don't do rivers."
Noah didn't say, "I don't do arks."
Jeremiah didn't say, "I don't do weeping."
Amos didn't say, "I don't do speeches."
Rahab didn't say, "I don't do carpets."
Ruth didn't say, "I don't do mothers-in-law."
David didn't say, "I don't do giants."
Mary didn't say, "I don't do virgin births."
Another Mary didn't say, "I don't do feet."
John didn't say, "I don't do deserts."
Peter didn't say, "I don't do Gentiles."
Paul didn't say, "I don't do letters."
Jesus didn't say, "I don't do crosses."

So, how about you?

Do you say, "I don't do kitchens?"
I don't do toilets"
I don't do talks"
I don't do decorations"

I think you get it.

That reminds me of a story that I heard somewhere. A man named Jake worked behind the counter in a little country store. Jake wasn't worth much. He didn't do much work. If you asked a question, he seldom knew the answer. Then one day a customer stopped to buy something and noticed that Jake was nowhere to be seen. He mentioned it to the owner, who said that Jake had retired. The customer asked, "What are you doing to fill the vacancy?" The owner answered, "Jake didn't leave no vacancy."

Isn't that a wonderful line! "Jake didn't leave no vacancy." Jesus said:

"Very truly, I tell you,
unless a grain of wheat falls into the earth and dies,
it remains just a single grain;
but if it dies, it bears much fruit."

Jesus was saying that, if we live life only for ourselves, we won't leave no vacancy. Nobody will miss us. Nobody will grieve our passing. The world won't be the better for our having lived, or worse, for our having died.

So Jesus calls us to a different kind of life. He calls us to take up our cross and follow him. He calls us to give ourselves sacrificially to a cause greater than self. He calls us to love our neighbor and to show that love in meaningful ways. He calls us to a life of giving instead of a life of taking. He calls us to the kind of life that will make other people glad that we're alive -- and that WE will leave a vacancy when we're gone.

You might be tempted to say, "well, I'm not someone special." But if you will look closely, you will find that you are, indeed, special -- that you have something important to give -- that you can make a difference -- and that Christ is calling you to use what you have for your neighbor and for the kingdom of God.

Nearly everyone has something to give. Some of us have money. Some of us have time. Some of us have talent. Some of us are fortunate enough to have all three.

Is there anyone who couldn't do more? I doubt it. Will **you help me, help others see Jesus**. This is a call to do something with your life. It is a call to matter. It is a call to give yourself to God and to other people in ways that make a difference.

This week, I would like to challenge you to examine your life and to ask yourself two questions: First, what **are** you doing with your life that matters? Second, what **could** you do? Once you have made that assessment, start giving yourself away. Do it for God! Do it for others! Do it for the Emmaus Community! Do it to leave a vacancy that someone in the future can fill!

De Colores, Pastor Carol

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2010 Emmaus Board Members: Welcome to our new board members!!!

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mhufteling@msn.com

Emmaus Chair Emeritus

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(build decorations teams)

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(Prayer Vigil)

Becca and James Winder, co-chairs

801-562-0615

rebecca.a.winder@convergys.com

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Trailer Angel

(set up & supplies)

Open

Acting: Ken Quade

Love Team

(set up, keep up, clean up)

Acting: Ken Quade

Open

Chrysalis Chairperson

(promote Chrysalis)

Open

Kitchen

(planning)

Open

YOUR NAME WHERE?

Join the Board!!

Board meetings:

Saturdays at 9:30am before Team Meetings:

Nov 6 at Clearfield CC, Dec 11 at Mtn Vista, Jan 22 at Mtn Vista, Feb 19 at Clearfield CC

Get on board!!

Send Emmaus newsletter articles and information updates to postmaster@utwte.org

Wasatch Front Walk To Emmaus
Mountain Vista United Methodist Church
8931 S 3200 W
West Jordan, UT 84088
Return Service Requested



"While they were talking and discussing, Jesus himself came near and walked with them." -Luke 24:15

... "It is true! The Lord has risen and has appeared to Simon." Then the two told what had happened on the way [to Emmaus], and how Jesus was recognized by them when he broke the bread. ~Luke 24:34-35

*Our Home Page: <http://www.utwte.org>
National Emmaus: <http://www.upperroom.com/emmaus/>
Find us on Facebook: [Wasatch Front Walk to Emmaus](#)*

Christ is counting on you!

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**2011 Walks**  
**Men's Feb 24-27**  
**Women's March 3-6**

*Emmaus Walks are spiritual walks to strengthen, teach and renew active Christian leaders within the Church.*

To be added or removed from our contact list or  
to update your contact information  
send to [postmaster@utwte.org](mailto:postmaster@utwte.org)