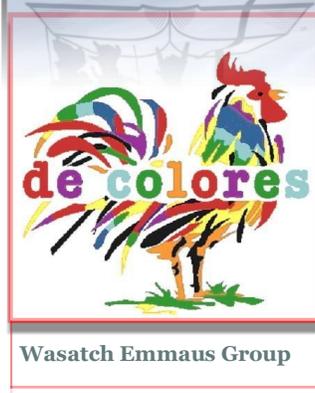


Wasatch Emmaus Community

www.utwte.org



Join us on Facebook



Wasatch Emmaus Group



August 2019

The Goal for this newsletter is to promote and encourage growth. Growth in our relationship with God, with others and as a community.

The Walk to Emmaus is a spiritual renewal program intended to strengthen the local church through the development of Christian disciples and leaders.



Upcoming Events

**Clearfield Community
Board Meeting & Gathering
October 5, 2019
Board Meeting 1–3 pm
Gathering 3–5 pm**

WHO BENEFITS FROM AN EMMAUS WEEKEND ?



Disciples of Christ

Emmaus is open to members of any Christian denomination. Emmaus is for the development of Christian leaders who:

- Are members of a local church
- Have a desire to strengthen their spiritual lives
- May have unanswered questions about their faith
- Understand that being a Christian involves responsibility
- Are willing to dedicate their everyday lives to God in an ongoing manner

August 2019

Su	Mo	Tu	W	Th	Fri	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

CALENDAR EVENTS

October 5, 2019

Board Meeting

1 - 3 pm

Gathering

3 - 5 pm

Clearfield Community

525 E 200 S, Clearfield, UT
84015

Hebrews 10:24-25

And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Message For The Community

Dear Friends,

Hebrews 10:24-25 tells us “And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.” What an opportunity we have been given in our personal experience with the Walk to Emmaus. We have had our hearts stirred by the outpouring of love from our church families as well as others in Emmaus around the world.

The more we share in the spreading of God’s love, the more we receive from our creator and Lord. There is this divine reciprocity that occurs as we reach out to lift up others in love and good works. When we share with them the gifts that have been given to us.

Emmaus is a vehicle that allows us to

grow in our faith and our relationship with Christ. Fellowship within the community as well as putting our love into action helps us to maintain and grow relationships and change the world around us.

Who do you know that could be enriched by being immersed in God’s Grace? Someone who’s soul is yearning for Love without condition?

I encourage all that take the time to read these newsletters to plug-in to the community and find fellowship. Perhaps you believe you are OK and might not benefit from it much. But think past that and think of who might benefit from fellowshiping with you.

De Colores!

And let us consider how to stir up one another

PRAYER NEEDED...

Please let us know of anything you would like the community to pray for.

Please send Requests and Gratitude messages with the subject EMMAUS PRAYER to:

wasatchemmaus@gmail.com

Prayer & Gratitude

Please Pray for you Leaders around our Nation and around the World.

Please pray for all those in our communities who are suffering!

FOURTH DAY! NEW GROUP!!

As part of our growth as disciples, we are encouraged by God’s word to fellowship with other believers.

1 Thessalonians 5:9-11 *“For God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ. He died for us so that, whether we are awake or asleep, we may live together with him. Therefore encourage one another and build each other up, just as in fact you are doing.”*



Remain Focused

FOURTH DAY GROUPS: (If one will not work, or your group is not listed, please contact Paul at wasatchemmaus@gmail.com.)

Men's:

Tuesdays 8am—Village Inn, 8921 S. Redwood Road- Phil 801-259-2660

Wednesdays 7am—Left Fork Grill (68 W 3900 S , Salt Lake) - Dennis 435-512-2186

Friday 7am—Dee’s Restaurant (4700 S Redwood Rd) - Jerry—801-918-0982

Saturdays (2nd&4th) 9am—10am—Community UMC 163 W 4800 S Ogden 84405 - Gary 970-371-5129

Women's:

Wednesday 7pm - Homes (West Jordan, So Jordan, Riverton) - Nancy 801-915-4304

Saturdays 8:30am— High Point Coffee (7800 S. 1735 W. off Redwood Rd)

Saturdays (1st&3rd) 8:30am—9:30am—Community UMC 163 W 4800 S Ogden 84405 - Pam 801-540-3205

Co-Ed:

2nd & 4th Tuesday 6pm - Hilltop UMC (985 E 10600 S, Sandy) -Rob 801-493-5047



We Need Each Other

CHRISTIAN FELLOWSHIP

AS A MEANS OF PERSEVERANCE

Bethlehem College & Seminary Chapel | Minneapolis

The topic assigned for me in this series on perseverance is “Christian Fellowship as a Means of Perseverance.” So let me begin with a definition of Christian fellowship. In the New Testament, *koinonía* signifies having a share in something, or sharing with someone in something, or you could say participation in something or with someone. For example:

“The cup of blessing that we bless, is it not a *fellowship/participation* in the blood of Christ? The bread that we break, is it not a *fellowship/participation* in the body of Christ?” ([1 Corinthians 10:16](#)). In other words, when we drink the cup and eat the bread we *share* in the benefits of the slain body and shed blood of Jesus. We have a *share* in what death achieved.

“They begged us earnestly for the grace and the *sharing/participation* in the ministry to the saints” ([2 Corinthians 8:4](#)). In other words, they wanted to have a *share* in sending financial relief to the poor in Jerusalem.

“That I may know him and the power of his resurrection, and the *fellowship/sharing* of his sufferings” ([Philippians 3:10](#)). In other words, Paul wanted to have a *share* in the sufferings of Christ. To *participate* with him in suffering for the gospel

So *koinonía* can be a sharing in the benefits of the death of Jesus, or in the financial relief of the saints, or in the sufferings of Christ. So when we talk about Christian *koinonía* — fellowship or sharing or participation that is unique to our relationship with other believers — what we are referring to is the shared union, the shared participation that we have together with Christ.

So Paul says in [1 Corinthians 1:9](#), “You were called into the *fellowship of his Son*, Jesus Christ our Lord.” Which probably means both (1) sharing vertically in the union *each* of us has in Christ, and (2) sharing *together* with other believers the common union we have with Christ and each other.

[Read More Here](#)

SPONSORSHIP

HOW DO WE SPONSOR?

1. Pray for the person's openness to God's call to discipleship, not for how to get him or her to go on a walk.
2. Make an appointment with the person or couple for the person of discussing participating in Emmaus.
3. Extend an invitation; invite the prospective pilgrim to attend for the sake of a more vital relationship with Jesus Christ, not just an event to go to. Share your faith; explain the basic elements of the Walk, its' purpose, and follow-up dimensions that help us live in grace for the rest of our lives. Take the attitude that you are giving the person a wonderful gift rather than that he or she needs to go.
4. Ask the person to make a commitment by filling out the registration form. If the person is married, speak with both partners and encourage equal commitment by both.

Sponsorship is an act of love for God, for the pilgrims, for the Emmaus community, and for the church. It demonstrates agape love, making us instruments of prevenient grace.



Our Website is

www.utwte.org

PLEASE VISIT THE SITE AND PROVIDE FEEDBACK TO:

Wasatchemmaus@gmail.com

What Makes for a Spiritually Vibrant Household?

How do our core relationships engage us in a thoughtful, transformative faith—the kind that holds up to and is passed down over time? This was one of the guiding questions of Barna’s new *Households of Faith report*, based on an extensive study of practicing Christians and their living arrangements and routines.

One of the goals of this study, conducted in partnership with Lutheran Hour Ministries, was to learn from households that appear to be exceptionally engaged in communal and consistent faith expression in the home. Barna developed a custom metric that sorts households by reports of collective, frequent engagement in key behaviors:

•**Spiritual practices**—defined here as praying every day or two and reading the Bible weekly all together

•**Spiritual conversations**—defined here as talking about God and faith at least weekly all together

Hospitality—defined here as welcoming non-family guests regularly, or at least several times a month

[READ MORE HERE](#)

BOARD CONTACTS

Community Lay Director	Jerry Selbo	801-918-0982	selboj@yahoo.com
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Gathering Coordinator	Vacant		
Gathering Assistant	Vacant		
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Data Base	Vacant-		
Fourth Day Coordinator	Vacant		
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Pre-Walk Registrar	Terry Waite	801-809-6190	terwaite@aol.com
Member at Large	David Sauer	801-661-5168	davidcsauer@hotmail.com

GRACE AROUND THE WORLD!

Mom Realizes Viral Photo Of Boy Standing Alone At Flagpole Is Of Her Son



When a friend urgently texted Florida mom Stacey Philpot about a Facebook post she just *had* to see, she wasn't sure what to expect. The post showed a teenaged boy standing alone at the flagpole and it seemed as if everyone had something to say about him. And that's when it hit Stacey - she was looking at her son!

As a blogger, Stacey Philpot spends a good amount of time online. So, she decided to take a little break from Facebook. But then a friend sent her an urgent text about a post Stacey "wouldn't want to miss." The post showed a boy standing alone at the flagpole praying as part of [See You At The Pole Day](#). This yearly event encourages students everywhere to gather at their school's flagpole to pray for their school, friends, families, churches, and communities. Usually the event draws a crowd. But at Minneola High School, only one young man turned up. The brave boy stood all alone, praying by himself.

A passerby was so touched, they snapped a photo and posted it to Facebook, saying:

"I commend the young man that stood alone at Lake Minneola High School's 'See You at the Pole Day.' I weld up [sic] with tears, happy tears, proud tears. I honestly didn't know that it was today until after I had left and heard it on the radio.

[READ MORE](#)

FROM THE BOARD

Board Goals for 2017–2018

1. Include more Clergy from outside our present community to attend and participate in future Walks to Emmaus.
2. The community should provide a schedule for monthly meetings which should provide six months in advance of future Walks to Emmaus.
3. Investigate the possibility of using a Conference Center to house and feed future Walks to Emmaus.
4. Receive and listen to objections of past participants of the last walk.
5. Communicate better within the Walk to Emmaus community, pilgrims, Clergy, and volunteers.
6. Reach out to get broader participation from non-denominational and other mainline Christian Churches.



These goals were discussed and it was agreed the Communications and Planning actions must start right away for the Walk to Emmaus for 2018.

Wherever your treasure is, your heart will follow.

MESSAGE FROM OUR COMMUNITY LAY DIRECTOR



Greetings brothers and sisters,



based on Luke 12:32-34, “Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms; provide yourself with purses that do now grow old, with a treasure in the heavens that does not fail,

Last Sunday’s message by my Pastor, Cherie Cobb, was titled “Where is Your Treasure?” It was

where no thief approaches and no moth destroys. For where your treasure is, there your heart will be also.”

One point she emphasized is that the treasure comes before the heart; that wherever your treasure is, your heart will follow. So, if we want to change our hearts, we should change what we treasure. If we treasure the things that can’t be seen, like love, mercy, justice, and compassion, we are providing ourselves with “purses that do not grow old.” What the scriptures teach us, what we learn in church, and what Emmaus emphasizes to us is that the things in life that are “things” are not important. The things that cannot be seen are what matter. Whether you are active in Emmaus or not, I pray that your 4th day journey is guided by things that Jesus taught us to treasure.

De Colores,
Jerry Selbo
Community Lay Leader

