

Request to Serve on a Wasatch Emmaus Community Weekend

Name: _____ Email: _____

Are you at least 18 years old? Please Check: **Yes** **No** Cell Phone Number: _____

Home Phone: _____ Work Phone: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Please list any special dietary needs _____

Date and location of your Walk to Emmaus, Chrysalis, or 4th Day Experience: _____

Date and location of the weekend Walk you wish to serve: _____

WALK DETAILS AND POLICY CHANGES---PLEASE TAKE NOTE:

- The Men’s Walk dates are: April 23—26 (the last weekend in April 2020).
- The Women’s Walk will be April 30 - May 3 (The first weekend in May 2020).
- Both events will be held at Big Canyon Ranch, 175 Big Canyon Lane, Wanship, UT 84017.
 - Big Canyon Ranch is about 45 minutes from Sandy and approximately 45 minutes to 1 hour from Ogden.
 - For a map to Big Canyon go to bigcanyon.org

WHAT TO BRING

- Big Canyon Ranch Health Release
- Bible, notebook, pen, and any devotional material you use
- Sleeping bag or twin sheets and blankets
- Pillow & Pillow Case
- Towel, washcloth and personal toiletries
- Casual, comfortable clothing including warm pants and jacket.
- Comfortable closed toe shoes or boots
- Water bottle, flashlight, sunglasses, a hat and umbrella

AREAS YOU WISH TO SERVE

Please check the area(s) below where you would like to serve or are scheduled to serve:

Conference Room		Music Team		Background Team		Other	
	Lay Director or ALD		Drums		Agape		Clergy*
	Speaker		Guitar		Decorations		Candlelight Service
	Guest Speaker		Piano/Keyboard		Food Server		Sponsorship Hour
	Table Leader		Singing		Recorder		Love Team
	Asst. Table Leader		Other (list)		Other (list)		Sacristy or Prayer Room

Are there any areas you wish **NOT** to serve? _____

**Clergy may also serve on the music team, or any background team position.*

Your signature below demonstrates an understanding of the community’s expectations.

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Costs have increased because we are moving to more comfortable conference center with real beds and showers! We believe this will enable us to attract even more pilgrims to the walk.

However, our managing principle is that **money must not be an obstacle** to any worker or pilgrim attending.

In God's economy we understand that everything we have really belongs to the Lord and we are but stewards.

The Lord has already provided! We invite you to join our fellowship and enjoy His magnificent gifts.

- The cost for those who work for the day (not stay overnight) will pay \$9/meal. Lodging is \$36/night.
- The actual cost per person to attend full time is \$175. If you can pay this amount we encourage you to do so.
- However, the cost can be scaled back for other members of your family (or pilgrims) you sponsor.
 - The cost for the 2nd person from your family (or pilgrim) is \$150 and the 3rd person can attend for \$125.
 - We will provide scholarships upon request to further reduce your financial commitment.
 - **Tell Gary Williams if you would like a scholarship.**

SUBMITTING YOUR FEE:

- **Make your check payable to Wasatch Emmaus Community or**
- **Pay Online**

ONLINE PAYMENT INSTRUCTIONS:

Log in to your Online Banking Bill Pay

Add Payee Information

Name: **WASATCH EMMAUS COMMUNITY**

Payee Type: **COMPANY**

Address: **5476 Heather Way**

City: **Stansbury Park**

State: **UT**

Zip: **84074**

Area Code: **801**

Phone: **696-5885**

*Payee Account #: **"SERVANT" (SERVANT'S FIRST AND LAST NAME).**

Note:

Please mail or email the completed application to serve to:

Gary Williams, 5476 Heather Way, Stansbury Park, UT 84074

Email to: nelyrag@msn.com.

Many of you will be serving full time on a team. Please plan on being present for the entire weekend.

Others might serve part time and be present for a day or even less. Attendance at team meetings is encouraged.

This will give teams a chance to plan their activities and speakers an opportunity to practice their talks.

Please submit this document to our registrar, Gary Williams, as soon as possible.

Signature: _____ Date: _____

Signature of parent if you are under 18: _____ Date: _____